

CURRICULUM VITAE  
Fall 2023

**William R. Rehg, SJ**  
**Professor of Philosophy**

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**Education**

Ph.D. (philosophy), Northwestern University, Evanston, 1991  
M.Div., Weston School of Theology, Cambridge, Mass., 1987  
Ph.L., St. Louis University, St. Louis, 1984  
M.A. (philosophy), St. Louis University, St. Louis, 1983  
B.S. (chemistry), Wright State University, Dayton, Ohio, 1974

**Areas of Competence**

computer ethics, science and technology studies, argumentation theory, social-political theory, ethics, contemporary German philosophy

**Teaching and Other Professional Experience**

Dean, College of Philosophy and Letters, 2012-2020  
Visiting Professor, Philosophy Department, Georgetown University, 2011-2012  
Professor of Philosophy, Saint Louis University, 2010- (Assistant Professor, 1992-1998; Associate Professor, 1998-2010; Professor, 2010- )  
Visiting Scholar, Jesuit School of Theology (Santa Clara), Berkeley, Fall 2008  
Visiting Professor, Loyola University-Chicago, Fall 2006  
Visiting Professor, Goethe-University, Frankfurt am Main, Sommersemester 2005  
Visiting Scholar, MIT Program in Science, Technology, and Society, 2001-2002  
Teaching assistant, Northwestern University, 1988-1989  
Instructor (full-time), Rockhurst College, Kansas City, 1982-1984  
Technician, University of Colorado, Boulder, 1975-1976  
Researcher, Aero-Space Research Labs, Wright-Patterson AFB, 1974-1975; Monsanto Research Corp., Dayton, Ohio, spring 1975.

**Grants and Awards**

VOICES Faculty Fellow in Ethics. Awarded by the Center for Teaching Excellence, to develop a team-taught course in computer ethics, with David Letscher and Erin Chambers, Dept. of Computer Science. Period of fellowship: July 1 -- December 17, 2009.  
SLU2000 Research Leave Grant, 2001-2002  
Phi Beta Kappa Book Award for A&S Faculty, Saint Louis University, 1996, (for *Insight and Solidarity*, U of California P, 1994)  
Fulbright-Hayes Scholarship for the University of Frankfurt, Germany, 1989-1990

**Professional Offices**

President, Philosophers in Jesuit Education, 2010-2011  
President, Jesuit Philosophical Association, 2004-2005.

## RESEARCH

**Book-Length Monographs**

*Cogent Science in Context: The Science Wars, Argumentation Theory, and Habermas*. Cambridge: MIT Press, 2009.

Reviews in: *Choice* 46 (August 2009); *Cogency* 1 (Winter 2009): 149-182; *Notre Dame Philosophical Review* (online, Oct. 26, 2009); *On the Horizon* 18/4 (October 2010): 337-345; *Philosophy and Social Criticism* 37/3 (2011): 359-365; *Contemporary Sociology* 40/1 (Jan. 2011): 73-75; *International Philosophical Quarterly* 51/4 (2011); *Metascience* 21/2 (2012): 419-423; *Rhetoric and Public Affairs* 5/2 (2012): 390-393.

*Insight and Solidarity: A Study in the Discourse Ethics of Jürgen Habermas*. Berkeley: University of California Press, 1994.

Reviews in: *Human Studies* 25 (2002): 387-412 (Review Symposium, from a 1996 SPEP Book Session); *Philosophical Review* 105 (1996): 547-550; *Philosophy and Social Criticism* 22 (1996): 113-126; *Theological Studies* 56 (1995): 180-182; *The Modern Schoolman* 72 (1994): 81-83. Book notes in: *Ethics* 106 (1996); *Theology Digest* 43 (1996); *Theological Book Review* 7 (1994); *Choice* (June 1994): 596.

**Translations of Books**

Jürgen Habermas. *Between Facts and Norms: Contributions to a Discourse Theory of Law and Democracy*. Cambridge: MIT Press, 1996. (German original: *Faktizität und Geltung: Beiträge zur Diskurstheorie des Rechts und des demokratischen Rechtsstaats*. Frankfurt: Suhrkamp, 1992.)

Axel Honneth et al., eds. *Philosophical Interventions in the Unfinished Project of Enlightenment*. Cambridge: MIT Press, 1991. (German original: *Zwischenbetrachtungen im Prozeß der Aufklärung: Jürgen Habermas zum 60. Geburtstag*, 2nd ed., ed. Honneth et al. Frankfurt: Suhrkamp, 1989.)

**Edited Books** (co-edited with James Bohman)

*Pluralism and the Pragmatic Turn: The Transformation of Critical Theory*. Cambridge: MIT Press, 2001.

*Deliberative Democracy: Essays on Politics and Reasons*. Cambridge: MIT Press, 1997. Chinese translation, Beijing: Central Compilation and Translation Press, 2006.

**Guest Editing**

*Res Philosophica*, special issue on “The Work of Jürgen Habermas,” in preparation.

*Informal Logic*, special issue on “Habermas and Argumentation,” 23/2 (2003).

*The Modern Schoolman*, special issue on “Deliberative Democracy,” 74/4 (1997). Co-editors: Richard Dees and James Bohman.

**Peer-Reviewed Articles**

“Business Firms as Moral Agents: A Kantian Response to the Corporate Autonomy Problem.” *Journal of Business Ethics* 183 (2023): 999-1009.

“‘Agreement’ in the IPCC Confidence Measure.” *Studies in History and Philosophy of Modern Physics* 57 (2017): 126-134. Co-author: Kent Staley.

“A Practical Heuristic for Dialogical Argument-Making in Applied Ethics.” *Journal of Clinical Research*

- and Bioethics* 7:1 (2016), online.
- “Discourse Ethics as Computer Ethics: A Heuristic for Engaged Dialogical Reflection.” *Ethics and Information Technology*. 17 (2015): 27-39.
- “Rhetoric, Cogency, and the Radically Social Character of Persuasion: Habermas’s Argumentation Theory Revisited.” *Philosophy and Rhetoric* 46(4) (2013): 465-492.
- “The Social Authority of Paradigms as Group Commitments: Rehabilitating Kuhn with Recent Social Philosophy.” *Topoi*. Special Issue on Thomas Kuhn. 32 (2013): 21-31.
- “Evaluating Complex Collaborative Expertise: The Case of Climate Change.” *Argumentation*. Special Issue on Expertise. 25 (2011): 385-400.
- “Cogency in Motion: Critical Contextualism and Relevance.” *Argumentation* 23 (2009): 39-59.
- “The CDF Collaboration and Argumentation Theory: The Role of Process in Objective Knowledge.” *Perspectives on Science* 16 (2008): 1-25. Co-author: Kent Staley.
- “Argumentation in Science: The Cross-Fertilization of Argumentation Theory and Science Studies.” In *The Handbook of Science and Technology Studies*, 3<sup>rd</sup>. ed. Edited by E. J. Hackett, O. Amsterdamska, M. Lynch, and J. Wajcman. Cambridge: MIT Press, 2008. 211-239. Co-author: William Keith.
- “Solidarity and the Common Good: An Analytic Framework.” *Journal of Social Philosophy* 38 (2007): 7-21.
- “Assessing the Cogency of Arguments: Three Kinds of Merits.” *Informal Logic* 25 (2005): 95-115.
- “Computer Decision-Support Systems for Public Argumentation: Assessing Deliberative Legitimacy.” *AI & Society* 19 (2005): 203-228. Co-authors: Peter McBurney and Simon Parsons. (Revised version of CD-ROM essay below, **Electronic Publications**)
- “Conceptual Gerrymandering? The Alignment of Hursthouse’s Naturalistic Virtue Ethics with Neo-Kantian Non-Naturalism.” *Southern Journal of Philosophy* 41 (2003): 583-600. Co-author: Darin Davis.
- “Habermas, Argumentation Theory, and Science Studies: Toward Interdisciplinary Cooperation.” *Informal Logic* 23 (2003): 161-182. **Reprinted** in *Habermas II*, ed. D. M. Rasmussen and J. Swindal (London: Sage).
- “The Argumentation Theorist in Deliberative Democracy.” *Controversia* 1/1 (2002): 18-42. With accompanying Russian translation, 43-68. **Reprinted** in *Discourse, Debate, and Democracy: Readings from Controversia: An International Journal of Debate and Democratic Renewal*, ed. David Cratis Williams and Marilyn J. Young (New York: IDEA, 2009), 9-36.
- “The Critical Potential of Discourse Ethics: Reply to Meehan and Chambers.” *Human Studies* 25 (2002): 407-412.
- “Critical Science Studies as Argumentation Theory: Who’s Afraid of SSK?” *Philosophy of the Social Sciences* 30 (2000): 33-48.

"Intractable Conflicts and Moral Objectivity: A Dialogical, Problem-Based Account." *Inquiry* 42 (1999): 229-258. **Reprinted** in *Jürgen Habermas*, ed. D. M. Rasmussen and J. Swindal (London: Sage, 2002).

"Legitimacy and Deliberation in Epistemic Conceptions of Democracy: Between Habermas and Estlund." *The Modern Schoolman* 74 (1997): 355-374. **Portuguese trans:** "Legitimidade e deliberação na concepção epistêmica da democracia: entre Habermas e Estlund," trans. Priscila Wienman Gomes. In *Direito Constitucional*, ed. Felipe Dutra Asensi and Daniel Giotti de Paula (Rio de Janeiro: Elsevier, 2013), 129-145.

"Discourse and Democracy: The Formal and Informal Bases of Legitimacy in *Faktizität und Geltung*." *Journal of Political Philosophy* 4 (1996): 79-99. Co-authored with James Bohman. **Chinese trans.** by Guodong Sun in *Yearbook of Western Legal Philosophers' Study* 5 (2010).

"Discourse and the Moral Point of View: Deriving a Dialogical Principle of Universalization." *Inquiry* 34 (1991): 27-48. **Reprinted** in *Jürgen Habermas*, ed. D. M. Rasmussen and J. Swindal (London: Sage, 2002).

"Discourse Ethics and the Communitarian Critique of Neo-Kantianism." *The Philosophical Forum* 22 (1990): 120-138.

"Lonergan's Performative Transcendental Argument Against Scepticism." *Proceedings of the American Catholic Philosophical Association* 63 (1989): 257-268.

"Marx's Critique of Capitalist Technology: Form and Content." *The Modern Schoolman* 62 (1985): 111-130.

#### **Law Journal Articles**

"Against Subordination: Morality, Discourse, and Decision in the Legal Theory of Jürgen Habermas." *Cardozo Law Review* 17 (1996): 1147-1162. **Reprinted** in *Habermas on Law and Democracy: Critical Exchanges*, ed. M. Rosenfeld and A. Arato (Berkeley: University of California Press, 1998), 257-271.

"The Marketplace of Ideas, the Public Interest and Federal Regulation of the Electronic Media: Implications of Habermas' Theory of Democracy." *Southern California Law Review* 69 (1996): 1923-1987. Co-authored with R. Randall Rainey, S.J.

#### **Invited Articles, Book Chapters, and Conference Proceedings**

"A Discourse-Ethical Heuristic for Applied Ethics." Co-edited volume in honor of James Bohman. In press.

"Discourse Theory." *The Routledge Companion to Social and Political Philosophy*, 2<sup>nd</sup> ed. Ed. Fred d'Agostino. In press.

"Habermas on Moral Motivation and Secular Hope: A Contribution from Aquinas." *Proceedings of the American Catholic Philosophical Association*, forthcoming.

"Rhetoric as Idealization: The Rhetorical Perspective in Habermas's Discourse Theory." *Oxford Handbook of Rhetoric and Political Theory*, ed. Dilip Gaonkar and Keith Topper. Oxford University Press, 2022. Online.

"Habermas's Discourse Principle and Universalization Principle" and "Thomas McCarthy." *Habermas*

- Lexicon*. Ed. Amy Allen and Eduardo Mendieta. Cambridge: Cambridge University Press, 2019. 450-454, 610-612.
- “Critique of Knowledge as Social Theory: Knowledge and Human Interests (1968)” *The Habermas Handbook*. Ed. Hauke Brunkhorst, Regina Kreide, and Cristina Lafont. New York: Columbia University Press, 2018. 271-287. Translation of “Erkenntniskritik” (below).
- “Cognitive Interests.” *The Habermas Handbook*. Ed. Hauke Brunkhorst, Regina Kreide, and Cristina Lafont. New York: Columbia University Press, 2018. 489-493. Translation of “Erkenntnisinteresse” (below).
- “Discourse Ethics.” *International Encyclopedia of Political Communication*. Ed. Gianpietro Mazzoleni. UK: Wiley-Blackwell, 2015. 5 pp.
- “Lonergan y Habermas: Contribuciones a la Comprensión del Ámbito Moral,” trans. Francisco Sierra Gutiérrez. *Universitas Philosophica* 60 (2013): 23-39. Spanish translation of “Lonergan and Habermas” (below).
- “Original Position.” *New Catholic Encyclopedia Supplement 2012-13: Ethics and Philosophy*. Ed. R. Fastiggi. 4 vols. Detroit: Gale, 2013. 1112-1113.
- “Discourse Theory.” In *The Routledge Companion to Social and Political Philosophy*, ed. Gerry Gaus and Fred d’Agostino. New York: Routledge. 2013. 706-717.
- “Assessing Bias Charges against Collaborative Expertise, with an Application to the IPCC.” In J. Goodwin (ed), *Between Scientists and Citizens: Proceedings of a Conference at Iowa State University, June 1-2, 2012*. Ames, IA: Great Plains Society for the Study of Argumentation, 2012. Pp. 325-334.
- “Lonergan and Habermas: Contributions to Understanding the Moral Domain.” *LonerganResource*, at <http://www.lonerganresource.com/conference.php?9>, posted March 2012.
- “Jürgen Habermas.” *News and Views*. (International Academy of Philosophy) 2, no. 3(27) (2010): 51-55.
- “Discourse Ethics.” In *Jürgen Habermas: Key Concepts*, ed. Barbara Fultner. Durham, UK: Acumen, 2011. 115-139.
- “Erkenntniskritik” and “Erkenntnisinteresse.” Contributions to the Texte and Begriffe sections (resp.) of *Habermas-Handbuch: Leben – Werk – Wirkung*, ed. Hauke Brunkhorst, Regina Kreide, and Cristina Lafont. Stuttgart: Metzler, 2010. Also in Chinese translation.
- “The Prospect and Challenge for Deliberative Democracy.” In *The Light in Our Mouth: The Theories and Practices of Deliberative Democracy*, ed. Jin Liao and Hsing-chung Wang. Taiwan Thinktank Series 6. Taiwan: Taiwan Thinktank, 2007. 195-200. In Chinese.
- “Perceptual Intentionality and Brandom’s Pragmatics: Comments on Michael Barber.” *The Modern Schoolman* 84 (2007): 267-277.
- “Jürgen Habermas. *Stanford Encyclopedia of Philosophy* (Summer 2007; updated Sept. 6, 2011), ed. E. N. Zalta. <<http://plato.stanford.edu/archives/sum2007/entries/habermas/>>. Co-author: James Bohman.

- “Autonomy, Dependency, and Dignity: Philosophical Reflections on Pedro Arrupe’s Prayer.” *Proceedings of the Sixty-Sixth Annual Meeting of the Jesuit Philosophical Association* (2005): 5-16.
- “Ideals of Argumentative Process and the Ethnomethodology of Scientific Work: Implications for Critical Social Theory.” *Symposium* 9 (2005): 313-337.
- “Communicative Rationality as the Basis of Economic Science: Contextualist Implications of the Pragmatic Turn in Critical Social Theory.” In *Economic Policy under Uncertainty: The Role of Truth and Accountability in Policy Advice*, ed. Peter Mooslechner, Helene Schuberth, Martin Schürz. Cumberley, UK: Edward Elgar, 2004. 63-84.
- “Discourse Ethics and Individual Conscience.” In *Perspektiven der Diskursethik*, ed. N. Gottschalk-Mazouz. Würzburg: Königshausen and Neumann, 2004. 26-40.
- “Critical Argumentation Theory and Democracy: Lessons of Past Debates over Technoscience.” *Revista Portuguesa de Filosofia* 59 (2003): 113-138.
- “Discourse Ethics.” *The Ethical*, ed. Gerald P. McKenny and Edith Wyschogrod. Malden, MA: Blackwell, 2003. 83-100.
- "Discourse and Democracy: The Formal and Informal Bases of Legitimacy in *Between Facts and Norms*." *Discourse and Democracy: Essays on Habermas's Between Facts and Norms*, ed. René vom Schomberg and Kenneth Baynes. Albany: SUNY Press, 2002. 31-60. Co-authored with James Bohman. (Expanded version of refereed journal article; see **Peer-Reviewed Articles** above).
- “Moral Solidarity and Discourse.” *Proceedings of the Sixty-Second Annual Meeting of the Jesuit Philosophical Association* (2001): 12-30.
- “Democratic Debate” and “Solidarity.” *Encyclopedia of Democratic Thought*, ed. Paul Berry Clarke and Joseph Foweraker. London: Routledge, 2001. 178-181, 669-673.
- “Adjusting the Pragmatic Turn: Ethnomethodology and Critical Argumentation Theory.” In *Pluralism and the Pragmatic Turn*, ed. Rehg and Bohman. Cambridge: MIT Press, 2001. 115-143. (See **Edited Books**.)
- “Religious Values and Science: Artificial Intelligence Technology.” *Religious Values at the Threshold of the Third Millennium*, ed. Francis A. Eigo. Proceedings of the Theology Institute of Villanova University. Villanova: Villanova University Press, 1999. 175-226.
- "Habermas on Law and Democracy." In *Philosophy of Law: An Encyclopedia*. 2 vols. Ed. C. B. Gray. New York: Garland, 1999. 1: 341-342.
- "Catholic Higher Education in the Public Sphere: Tensions and Possibilities." In *Trying Times: Essays on Catholic Higher Education in the 20th Century*, ed. William M. Shea, with Daniel Slyke. Atlanta: Scholars Press, 1999. 173-193.
- "Reason and Rhetoric in Habermas's Theory of Argumentation." In *Rhetoric and Hermeneutics in Our Time*, ed. Walter Jost and Michael Hyde. New Haven: Yale University Press, 1997. 358-377.
- "The Place of Consensus in Democratic Legitimation: A Recommendation." *Rechtstheorie* 28 (1996): 461-473.

"Habermas's Discourse Theory of Law and Democracy: An Overview of the Argument." In *Handbook of Critical Theory*, ed. David Rasmussen. Oxford: Blackwell, 1996. Pp. 166-189. This is an edited version of the Translator's Introduction to *Between Facts and Norms*; see below, **Introductions**. **Reprinted** in *Jürgen Habermas*, ed. D. M. Rasmussen and J. Swindal (London: Sage, 2002). **Chinese trans.** by Guodong Sun in *Yearbook of Western Legal Philosophers' Study* 4 (2009).

"The Possibilities for Moral Theory in Capitalist Settings." *Proceedings of the Jesuit Philosophical Association* 57 (1995): 35-42.

"From Logic to Rhetoric in Science: A Formal-Pragmatic Reading of Lonergan's *Insight*." In *Communication and Lonergan: Common Ground for Forging the New Age*, ed. Thomas J. Farrell and Paul A. Soukup. Kansas City: Sheed and Ward, 1993. 153-172.

"Das Gerechte und das Gute in der Diskursethik." *Philosophie und Religion* 7 (1992-1993): 193-215.

### Electronic Publications

"Snow's Argument Cultures: From Clashing Contexts to Heterogeneous Solidarity." *Argument Cultures: Proceedings of the 8<sup>th</sup> OSSA Conference*. Ed. Juho Ritola. DVD. Windsor: Ontario Society for the Study of Argumentation, 2009.

"Comments on Michael Hoppmann's 'The Rule of Similarity as Intercultural Basis of Defeasible Argumentation'." *Argument Cultures: Proceedings of the 8<sup>th</sup> OSSA Conference*. Ed. Juho Ritola. DVD. Windsor: Ontario Society for the Study of Argumentation, 2009.

"Computer Decision-Support Systems for Public Argumentation: Criteria for Assessment." Co-authors: Peter McBurney and Simon Parsons. *Argumentation and Its Applications*, ed. H. Hansen et al. CD-ROM. Ontario Society for the Study of Argumentation, 2004.

"Comments on Kendall Phillips, 'Divided by Enlightenment'." *Argumentation and Its Applications*, ed. H. Hansen et al. CD-ROM. Ontario Society for the Study of Argumentation, 2004.

"Argumentation Theory and the Philosophy of Science since Kuhn: The Rationality of Scientific Advance." *Argumentation and Rhetoric*, ed. Hans V. Hansen, Christopher W. Tindale, and Athena Colman. Proceedings of the Ontario Society for the Study of Argumentation. CD-ROM. St. Catharines, Ontario: OSSA, 1998.

### Review Essays

"Selinger and Contested Expertise." *Philosophy and Technology*, book symposium on *Expertise: Philosophical Reflections* by Evan Selinger. 26/1 (2013): 97-102.

"Grasping the Force of the Better Argument: McMahan versus Discourse Ethics." *Inquiry* 46 (2003): 113-133. **Reprint** in *Jürgen Habermas*, vol. 1: *The Discourse Theory of Law and Democracy*, ed. K. Günther, C. Joerges, and C. Ungureanu. UK: Ashgate, 2011.

"Moral Discourse as Reflection: Comments on James Swindal, *Reflection Revisited*." *Philosophy and Social Criticism* 29 (2003): 131-140.

"Toward a Pragmatic Theory of Argument." *The Modern Schoolman* 79 (2001): 79-90.

"Goldman's Veritistic Rhetoric and the Tasks of Argumentation Theory." *Social Epistemology* 14 (2000): 293-303.

"Technology, Politics, and Personalities: An Engineer Goes to Washington." Review Essay of *Making Waves: Engineering, Politics, and the Social Management of Technology* by Edward Wenk, Jr., in *Research in Philosophy and Technology*, vol. 16: *Technology and Social Action*, ed. Carl Mitcham. Greenwich, Conn.: JAI, 1997. 199-204.

"Existentialism and Formal Pragmatics." Review Essay of *Postnational Identity: Critical Theory and Existential Philosophy in Habermas, Kierkegaard, and Havel* by Martin J. Matustik. *Philosophy and Social Criticism* 21 (1995): 135-140.

### Spirituality

"The Vocation of the Jesuit Brother Today." *Review of Ignatian Spirituality (CIS)* 61, no. 124 (Feb. 2010): 38-51. **Translations:** Tamil (Vaigarai Publishing, India); also Portuguese.

"The Value and Viability of the Jesuit Brother's Vocation." *Studies in the Spirituality of Jesuits* 40/4 (Winter 2008): 1-38.

"Do Jesuit Scholarly Endeavors Cohere? Self-Reckoning and the Postmodern Challenge." In *Jesuit Postmodern*, ed. F. X. Clooney. Lanham, MD: Rowman and Littlefield/Lexington, 2006. 195-218.

"Christian Mindfulness: A Path to Finding God in All Things." *Studies in the Spirituality of Jesuits* 34/3 (June 2002): 1-32.

### Science Articles

"Gas Chromatographic Technique for Compound Class Analysis of Jet Engine Exhaust." *Journal of Chromatography* 142 (1977): 809-822. Co-authors: Marilyn S. Black, Robert E. Sievers, and Joseph J. Brooks.

"Microdetermination of Nitrates and Nitrites in Saliva, Blood, Water, and Suspended Particulates in Air by Gas Chromatography." *Journal of Chromatography* 126 (1976): 743-755. Co-authors: John W. Tesch and Robert E. Sievers.

"Analysis for Aqueous Nitrates and Nitrites and Gaseous Oxides of Nitrogen by Electron Capture Gas Chromatography." *Journal of Chromatography* 112 (1975): 719-727. Co-authors: William D. Ross, Gerry W. Buttler, Thomas G. Duffy, Mark T. Winger, and Robert E. Sievers.

"Analysis of the Hydrocarbon Fraction of Jet Engine Exhaust by Subtractive Gas Chromatography." *Proceedings of the International Conference on Environmental Sensing and Assessment* 2 (1975): 39-41. Co-authored.

### Introductions

Preface to Chinese edition of *Deliberative Democracy*, China: Central Compilation and Translation Press, 2006. 1-9. (see **Edited Books**). Co-author: James Bohman.

Introduction to special issue on "Habermas and Argumentation Theory." *Informal Logic* 23 (2003): 115-117.

Editors' Introduction. *Pluralism and the Pragmatic Turn: The Transformation of Critical Theory*. Cambridge: MIT Press, 2001. Co-author: James Bohman.

Editors' Introduction. *Deliberative Democracy: Essays on Reason and Politics*. Cambridge: MIT Press, 1997. ix-xxx. Co-author: James Bohman.

Introduction to the Special Issue on Deliberative Democracy. *The Modern Schoolman* 74 (1997): 255-257.

Translator's Introduction. *Between Facts and Norms* by Jürgen Habermas, MIT Press, 1996. ix-xxxvii. **Persian Translation** in *Iranian Yearbook of International and Comparative Law* 3 (2008); also available in Chinese.

### Translations: Articles

Offe, Claus. "Whose Good is the Common Good?" *Philosophy and Social Criticism*. 38, no. 7 (2012): 665-684. German original: "Wessen Wohl ist das Gemeinwohl?" In L. Wingert and K. Günther, eds., *Die Öffentlichkeit der Vernunft und die Vernunft der Öffentlichkeit* (Frankfurt: Suhrkamp, 2001), 459-488.

Jürgen Habermas. "Are There Postmetaphysical Answers to the Question regarding the 'Good Life'?" In J. Habermas, *The Future of Human Nature*. Cambridge: Polity, 2003. 1-15. Revised version (with co-translator): "The Moral and the Ethical: A Reconsideration of the Issue of the Priority of the Right over the Good," in *Pragmatism, Critique, Judgment*, ed. S. Benhabib and N. Fraser (Cambridge: MIT Press, 2004).

Karl-Otto Apel. "Normatively Grounding 'Critical Theory' through Recourse to the Lifeworld?" In *Jürgen Habermas*, ed. D. M. Rasmussen and J. Swindal. London: Sage, 2002. **Reprinted** from *Philosophical Interventions into the Unfinished Project of Enlightenment*, ed. A. Honneth et al. (Cambridge: MIT Press, 1991), 125-170. (see **Translations of Books** above).

Jürgen Habermas. "Constitutional Democracy: A Paradoxical Union of Contradictory Principles?" *Political Theory* 29 (2001): 766-781. **Reprinted** in Habermas, *Time of Transition*, trans. C. Cronin and M. Pensky (Cambridge: Polity, 2006), 113-128.

Jürgen Habermas. "Remarks on Legitimation through Human Rights." *The Modern Schoolman* 75 (1998): 87-100. **Reprinted** in *Philosophy and Social Criticism* 24 (1998): 157-171; also reprinted in Habermas, *The Postnational Constellation: Political Essays*, ed. M. Pensky. (Cambridge: MIT Press, 2001), 113-129.

Jürgen Habermas. "Paradigms of Law." *Cardozo Law Review* 17 (1996): 771-784. **Reprinted** in *Habermas on Law and Democracy: Critical Exchanges*, ed. M. Rosenfeld and A. Arato (Berkeley: University of California Press, 1998), 13-25.

Jürgen Habermas. "Reply to Symposium Participants." *Cardozo Law Review* 17 (1996): 1477-1557. **Reprinted** in *Habermas on Law and Democracy: Critical Exchanges*, ed. M. Rosenfeld and A. Arato (Berkeley: University of California Press, 1998), 381-452.

Jürgen Habermas. "On the Internal Relation between the Rule of Law and Democracy." *European Journal of Philosophy* 3 (1995): 12-20. **Reprinted** in Habermas, *The Inclusion of the Other: Studies in Political Theory*, ed. C. Cronin and P. De Greiff (Cambridge: MIT Press, 1998), 253-264.

### Recent Book Reviews

Jürgen Habermas, *Auch eine Geschichte der Philosophie* (2 vols., Frankfurt aM: Suhrkamp, 2019), in *Constellations* 28 (2021): 140-143.

"Kuhn's Image of Science." Review of Moti Mizrahi, ed., *The Kuhnian Image of Science: Time for a Decisive*

*Transformation?* (London/New York: Rowman and Littlefield), in *Metascience* 27/2 (2018): 213-215.

Samuel Gregg and Harold James, eds., *Natural Law, Economics, and the Common Good* (Exeter: Imprint Academic, 2012), in *Journal of Moral Philosophy* 11/6 (2014): 773-776.

Nathan Schneider, *God in Proof: The Story of a Search from the Ancients to the Internet* (University of California Press, 2013), in *America* (Nov. 4, 2013), 36-37.

Cathleen Kaveny, *Law's Virtues* (Georgetown University Press, 2012), in *Ethics* 123(4) (2013): 759-763.

Ikäheimo, H., and A. Laitinen, eds., *Recognition and Social Ontology* (Brill, 2011), in *Notre Dame Philosophical Review*. Online, Dec. 15, 2011.

Andrew Feenberg, *Between Reason and Experience* (MIT Press, 2010), in *Notre Dame Philosophical Review*. Online, August 23, 2010.

Jan Kyrre Berg Olson, Evan Selinger, and Søren Riis, eds., *New Waves in Philosophy of Technology* (London: Palgrave-Macmillan, 2009), in *Notre Dame Philosophical Review*. Online, June 9, 2009.

Jürgen Habermas, *Religion and Rationality*, ed. E. Mendieta (Cambridge: MIT Press, 2002), in *Theological Studies* 65 (2004): 907-908.

Peter McDonough and Eugene C. Bianchi, *Passionate Uncertainty* (Berkeley: University of California Press, 2002), in *Spiritus* 3 (2003): 275-277.

Joseph Heath, *Communicative Action and Rational Choice* (Cambridge: MIT Press, 2001), in *Dialogue* (Canada) 61 (2002): 622-624.

Logi Gunnarsson, *Making Moral Sense: Beyond Habermas and Gauthier* (Cambridge: Cambridge University Press, 2000), in *The Modern Schoolman* 79 (2002): 315-318.

Other reviews have appeared in *The Modern Schoolman*, *International Philosophical Quarterly*, *Constellations*, and *Conversations*.

### Non-Scholarly Publications

"In Memoriam: James F. Bohman, 1954 – 2021." *Philosophy and Social Criticism*, forthcoming.

"Science and the Common Good: The Case of Climate Change." *Woodstock Report*. No. 102. (February 2012): 7.

"The Value of the Brother's Vocation." Pamphlet for Applicants to the Society of Jesus, 2009.

"Jesuit Pedagogy." *CTE Notebook* 11, no. 4 (2009). At [http://www.slu.edu/centers/cte/notebook\\_ol/11\\_4/index.html](http://www.slu.edu/centers/cte/notebook_ol/11_4/index.html)

"Towarzystwo postrzebuje braci, dlatego wlasnie ze sq bracmi." *Jezuici-Nasze Wiadomosci* 23 (czerwca 2002): 15-17. Polish translation of "A Jesuit Brother at the University."

"Thoughts on the Brother's Vocation." *Jesuit Bulletin*. Spring/Summer 2000: 21.

“Sharing the Call of the Laity.” *Jesuit Bulletin*. Spring 1996: 5.

“US-Jesuiten.” *Canisius*. Christmas 1990: 8-11.

### **Papers and Comments**

“Moral Leadership and Hope: A Critical Analysis of Habermas’s Account of Secular Hope.” Critical Theory Roundtable. Nashville, TN. April 29-30, 2022.

“Habermas on Moral Motivation and Secular Hope: A Contribution from Aquinas.” American Catholic Philosophical Association. St. Louis, MO. November 18-21, 2021.

“Can Secular Hope Be Reasonable Today? A Lonerganian Take on Habermas’s Case for Hope.” Lonergan Philosophical Society, November 19, 2021.

“Artificial Intelligence and Ethics.” AI & SLU Series. Saint Louis University. St. Louis, MO. September 24, 2020.

“Moral Literacy.” Future of Education Summit 2019. Saint Louis University. St. Louis, MO. October 19, 2019.

“Jesuit Brothers: A Magnificently Ambiguous, Broad, Inclusive, and Individualized Vocation.” 2019 Jesuit Brothers’ Gathering. Parma, Ohio. June 11, 2019.

“Confidence in the IPCC: A Contextualist Analysis.” Joint Workshop of DEMOCSCI and The Value-Free Ideal in Economics. Durham University. Durham, UK. December 3 – 4, 2015.

“The Common Good as a Critical-Social Category: Beyond MacIntyre’s Pessimism.” International Society for MacIntyrean Enquiry. Saint Louis University. July 22-25, 2015.

“Philosophy in the Jesuit Core: What Vision Is Defensible Today? Panel Discussion on Philosophy at Jesuit Schools. Jesuit Philosophical Association. Georgetown University, Washington, D.C. October 10, 2014.

“Does Science Serve the Common Good?” Invited paper, Southern Illinois University-Edwardsville, November 15, 2013.

“Does Science Serve the Common Good?” Invited paper, Missouri State University, October 24, 2013.

“John Kavanaugh’s Radically Personalist Synthesis.” Philosophy Graduate Student Association Panel on Fr. John Kavanaugh, S.J. Saint Louis University, February 15, 2013.

“Assessing Bias Charges against Collaborative Expertise, with an Application to the IPCC.” Between Scientists and Citizens: Assessing Expertise in Policy Controversies. Great Plains Society for the Study of Argumentation (GPSSA), Ames, Iowa. June 1-2, 2012.

“Comments on Martin Carcasson.” Between Scientists and Citizens: Assessing Expertise in Policy Controversies. GPSSA, Ames, Iowa. June 1-2, 2012.

“Does Science Serve the Common Good?” Jesuit Chair Lecture, Georgetown University. April 25, 2012.

“Lonergan and Habermas: Contributions to Understanding the Moral Domain.” Lonergan Colloquium,

Marquette University. March 1-2, 2012.

“Lonergan and Habermas: Contributions to Understanding the Moral Domain.” Woodstock Theological Center. February 1, 2012.

“Kuhn and Collective Intentionality.” Invited talk, Georgetown University Philosophy Department. Nov. 18, 2011.

“The Common Good and Catholic Social Thought: A Contemporary Reflection.” Invited paper, Institute for the Interdisciplinary Study of Religion and Culture. Gregorian University, Rome. December 14, 2010.

“Memory and the Problem of Solidarity: How Can Cities Foster Allegiance?” Conference on Collective Memory in St. Louis: Recollection, Forgetting, and the Common Good. Fontbonne University and Missouri Historical Museum, St. Louis. October 21-23, 2010.

“Objectivity and the Challenges of Scientific Interdisciplinarity.” Panel on Methodological Pluralism. Conference on Objectivity in Science: What Is It? Why Does It Matter? University of British Columbia, Vancouver. June 17-20, 2010.

“The Critical Assessment of the IPCC: An Interdisciplinary, Contextualist Approach.” Invited paper, Cultural Studies of Science and Technology Workshop. Rice University, March 4, 2010.

“Consensus on Climate Change? Toward a Critical Contextualist Assessment of the IPCC.” Panel on What Is Scientific Consensus? Three Views of the 4th IPCC Report. National Communication Association. Chicago, November 12-15, 2009. Delivered by proxy due to illness.

“Reply to Panelists.” Interdisciplinary Panel on *Cogent Science in Context*. Saint Louis University, September 30, 2009.

“Crossing Boundaries: Contexts of Practice as Common Goods.” Society for the Philosophy of Science in Practice. Minneapolis, June 18-20, 2009.

“Snow’s Argument Cultures: From Clashing Contexts to Heterogeneous Solidarity.” Ontario Society for the Study of Argumentation (OSSA). Windsor, Ontario, June 4-7, 2009.

“Comments on Michael Hoppmann, “The Rule of Similarity as Intercultural Basis of Defeasible Argumentation.” OSSA. Windsor, Ontario, June 4-7, 2009.

“Inquiry and Solidarity: Implications of Tuomela’s Philosophy of Sociality for Scientific Collaboration.” Philosophy of the Social Sciences Roundtable. Atlanta, March 20-22, 2009.

“Socially Relevant Philosophy of Science: A Contextualist Program.” Saint Louis Area Philosophy of Science Association. St. Louis, Missouri, February 28, 2009.

“Just What Is the Common Good?” Jesuit School of Theology at Berkeley, December 2, 2008.

“Critical Science Studies and the *Diet, Nutrition, and Cancer* Report.” Panel on Critical Science Studies: The Cross-Fertilization of Argumentation Theory and Science Studies? Association for the Rhetoric of Science and Technology. San Diego, November 20, 2008.

“Moral Realism and Autonomy in Discourse Ethics.” American Philosophical Association, Central

Division. Chicago, April 16-19, 2008.

“Cogency in Motion: Critical Contextualism and Relevance.” National Communication Association. Chicago, November 15-18, 2007.

“Friendship and Solidarity: Two Levels of Dependency in Christian Practice.” Inaugural Baylor Symposium on Faith and Culture. Baylor University, Waco, Texas, Oct. 25-27, 2007.

“Habermas on Religion: The Limits of Methodological Atheism.” Interdepartmental Panel on a Dialogue between Faith and Modernity: Habermas and Ratzinger. Saint Louis University, October 2, 2007.

“Comments on James Bohman.” Conference on Thomas McCarthy and Critical Theory in America. Northwestern University, Evanston, IL, December 1, 2006.

“The Rationality Debates, Argumentation Theory, and Contextualism.” Presented at Loyola University-Chicago, November 29, 2006.

“The Constitution of Common Goods: Implications for Solidarity and Deliberation.” 14<sup>th</sup> Critical Theory Roundtable. Windsor, Ontario, October 20-22, 2006.

Comments on Chris King, “The Logic of Political Liberalism.” American Philosophical Association, Central Division Meeting. Chicago, April 17-29, 2006.

Comments on Michael Barber, “Internalism, Temporality, and Radical Reflection.” Henle Conference. Saint Louis University, March 31- April 1, 2006.

Comments on Jean Goodwin, “Institutions for Argument: Cultivating the Formation of Collective Intent.” Panel on Argumentation Theory and the Constitution of the Public Sphere, National Communication Association Convention. Boston, November 19, 2005.

“Argumentation Theory and the Critical Assessment of Expert Advice: Extending Hilgartner.” Society for Social Studies of Science. Pasadena, California, October 22, 2005.

“The Prospect and Challenge for Deliberative Democracy,” and Comment on “Managing Political Cleavages through Deliberative Democracy in Taiwan” by Tong-yi Huang. International Conference on Deliberative Democracy. Taipei, Taiwan, August 29-30, 2005.

“Assessing the Cogency of Arguments: Three Kinds of Merits.” Invited colloquium paper, Goethe University. Frankfurt am Main, Germany, May 9, 2005.

“Human Dignity in Health-Care Settings: Autonomy and the Value of Bodily Dependence.” Invited talk, State University of West Georgia. January 19, 2005.

“The CDF Collaboration and Argumentation Theory: The Role of Process in Objective Knowledge.” With Kent Staley. Philosophy of Science Association Meeting. Austin, TX, November 18-20, 2004.

“Assessing the Cogency of Arguments: Three Kinds of Merits.” National Communication Association. Chicago, November 10-14, 2004.

“Mindful Ethics and *Umwelt*: A Discussion.” Philosophers in Jesuit Education. Miami Beach, FL,

November 6, 2004.

- “Autonomy, Dependency, and Dignity: Philosophical Reflections on Pedro Arrupe’s Prayer.”  
Presidential Address, Jesuit Philosophical Association Meeting. Miami, FL, November 5, 2004.
- “Ethnographies of Scientific Work and Critical Social Theory: Implications for the Critical Assessment  
of Argumentation as a Social Process.” St. Louis Philosophy of Social Science Roundtable.  
Saint Louis University, March 19-21, 2004.
- “Critical Science Studies as Argumentation Theory.” Society for Social Studies of Science. Milwaukee,  
November 7-9, 2002.
- “How Might a Critical Discourse Theory of Science Proceed?” Tenth Annual Critical Theory  
Roundtable. Saint Louis University, October 25-27, 2002.
- “Moral Solidarity and Discourse.” Gould Center for Conflict Resolution Programs, Stanford University.  
Stanford, CA, June 28, 2002.
- “Argumentation Theory and Science Studies: An Interdisciplinary Proposal.” Spring Colloquia Series,  
MIT Program in Science, Technology, and Society. Cambridge, March 4, 2002.
- “Moral Solidarity and Discourse.” Jesuit Philosophical Association. Boston College, November 9, 2001.
- “The Status of the Argumentation Theorist in Deliberative Democracy.” Keynote Address,  
International Debate Education Association. Prague, October 13, 2001.
- “Normativity in Naturalized Ethics.” Co-presented with Darin Davis at the Philosophical  
Collaborations Conference. Southern Illinois University at Carbondale, IL, March 1-2, 2001.
- “Computer Decision-Support for Public Argumentation: Criteria for Assessment.” Co-authors: Peter  
McBurney and Simon Parsons. Ontario Society for the Study of Argumentation. Windsor,  
Ontario, May 17-19, 2001.
- “Comment on Kendall Phillips, ‘Divided by Enlightenment’.” Ontario Society for the Study of  
Argumentation. Windsor, Ontario, May 17-19, 2001.
- “Liberal and Critical-Theory Models of Argumentation about Science and Technology.” Canadian  
Philosophical Association Meeting, Congress of the Social Sciences and the Humanities. Quebec  
City, Quebec. May 24-27, 2001.
- “Moral Discourse and Reflection: Comments on James Swindal, *Reflection Revisited*.” Society for  
Phenomenology and Existential Philosophy. State College, PA. October 5-7, 2000.
- “Critical Science Studies as Argumentation Theory: Who’s Afraid of SSK?” Guest lecture for the  
Science Studies Seminar, University of Oslo. Oslo, Norway, October 22, 1999.
- “Science Does Not Think”—But Is It Mindful? Heidegger, Science Studies, and Mindfulness.” Society  
for Phenomenology and Existential Philosophy. Eugene, OR. October 7-9, 1999.
- “Comment on Tanya Glaser, ‘We the People: Rationality and Participation in Seyla Benhabib’s  
Communicative Ethics.’” American Philosophical Association, Central Division Meeting. New  
Orleans, May 7, 1999.

- "Critical Science Studies as Argumentation Theory: How a Sociology of Knowledge Might Still Be Possible." St. Louis Philosophy of Social Science Roundtable. Saint Louis University, April 9-11, 1999.
- "Intractable Conflicts and Moral Objectivity: A Problem-Based, Dialogical Account." Critical Theory Roundtable. Boston College, October 2-4, 1998.
- "Intractable Conflicts and Moral Objectivity: A Problem-Based, Dialogical Account." Conference on Moral Objectivity in Multicultural Society. University of Oslo. Oslo, Norway, August 31-September 1, 1998.
- "Argumentation Theory and the Philosophy of Science since Kuhn: The Rationality of Theoretical Advance." Invited lecture at the University of Oslo. Oslo, Norway, August 28, 1998. (Undelivered due to illness.)
- "Religious Values and Science: Technology." Conference on Religious Values at the Threshold of the Third Millennium. Theology Institute, Villanova University, June 23-25, 1998.
- "Comment on Hendley, 'The Liberty of the Ancients and Moderns'." American Philosophical Association, Central Division. Chicago, May 7, 1998.
- "Argumentation Theory and the Philosophy of Science since Kuhn: The Rationality of Theoretical Advance." Conference on Argumentation and Rhetoric. Ontario Society for the Study of Argumentation. Brock University. St. Catharines, Canada, May 15-17, 1997.
- "Reply to Chambers and Meehan." Book Session on *Insight and Solidarity* by William Rehg. Society for Phenomenology and Existential Philosophy. Washington, D.C., October 10, 1996.
- "Moral Insight and Dialogue." Phi Beta Kappa Book Award Ceremony, Saint Louis University. St. Louis, September 13, 1996.
- "Legitimacy for Losers: On the Relation between Political Truth and Deliberative Democracy." American Philosophical Association, Central Division. Chicago, April 25, 1996.
- "Comment on Iris Marion Young." Henle Conference. Saint Louis University, April 19-20, 1996.
- "Comment on Eric Watkins, 'Habermas's Critique of Monologism'." American Philosophical Association, Pacific Division. Seattle, April 6, 1996.
- "Legitimacy for Losers: On the Relation between Political Truth and Deliberative Democracy." Midwest Critical Theory Round Table. Evanston, IL, October 28-29, 1995.
- "Pluralism and Compromise: Beyond the Consensus Model of Legitimacy." Conference on Politics and Ethics: Dilemmas of Modernity. Prague, Czech Republic, May 21-28, 1995.
- "Comment on Buchwalter, 'The Coprimordiality of Public and Private Autonomy in Hegel and Habermas.'" American Philosophical Association, Central Division. Chicago, April 28, 1995.
- "Postnational Identity, Formal-Pragmatic and Existential: A Comment on Martin Matušík's *Postnational Identity*." Radical Philosophy Association Meeting. Atlanta, January 29, 1993.

- "Between Universalizability and Discourse Ethics." 32nd Annual Meeting of the Society for Phenomenology and Existential Philosophy. New Orleans, October 9, 1993.
- "The Dialectic of Ethos and Morality in the Private Sphere: A Discourse-Theoretical Approach." Conference on Rethinking Subjectivity: Modernity and the Self. Institute of Philosophy, Czech Academy of Sciences, Prague, May 5, 1993.
- "Law and Discourse: Comments on Chapter Three of *Facticity and Validity*." Conference with Jürgen Habermas on His Recent Contributions to Legal Theory. Cardozo Law School, New York, September 20, 1992.
- "Das Gerechte und das Gute in der Diskursethik." Forschungsinstitut für Philosophie. Hannover, Germany, June 1, 1992.
- "The Right and the Good in Discourse Ethics." Graduate Philosophy Conference. University of Illinois, Urbana-Champaign, April 13, 1991.
- "The Possibility of Rational Consensus: A Discourse-Ethical Reply to MacIntyre." Afternoon Workshop Presentation for the Inter-Centre University Course "Rights and Politics." Dubrovnik, Yugoslavia, April 4, 1990.
- "Lonergan's Performative Transcendental Argument against Scepticism." Sixty-third Annual Meeting of the American Catholic Philosophical Association. New Orleans, LA, April 1, 1989.
- "Free for What? Authenticity's World according to Heidegger." Illinois Philosophical Association. Benedictine College, Lisle, IL, November 11, 1988.
- "Modern Time Consciousness and Karl Marx's Analysis of Technology." Conference on Technology and Human Productivity. Arkansas State University, State University, Arkansas. April 12, 1985.
- "Aquinas and Marx on Production and the Human Good: Similarities and Differences." Conference on "Marxism and Religion: Their Changing Dynamic." University of Northern Iowa, Cedar Falls, Iowa. October 13, 1984.
- "Aquinas and Marx on the Humanization of Production: Some Compatibilities." Sixth Annual Meeting of the Society for Social and Political Philosophy. Iowa State University, Ames, Iowa, April 13, 1984. (Also presented at the Winter Meeting of the Kansas City Area Teachers of Philosophy. Rockhurst College, Kansas City, MO, February 4, 1984.)
- "Thomas Aquinas and Karl Marx on Production: Are Their Positions Compatible?" Meeting of the Eastern Region of the Society of Christian Philosophers. University of Dayton, Dayton, Ohio, April 8, 1983.
- "A Comparison of Two Methods for the Analysis of Ozone." 24th Annual Tri-State Convention of the Student Affiliates of the American Chemical Society. South Bend, Indiana, April 5-6, 1974. Co-author: Michael Smith.

## SERVICE

**Professional Service: Referee work**

Journal referee, 1992 -- 2018: *American Political Science Review*, *Constellations*, *Controversia*, *Critical Horizons*, *Ethics*, *European Journal of Political Philosophy*, *Hypatia*, *Informal Logic*, *International Sociology*, *Journal of Moral Philosophy*, *Journal of Philosophical Research*, *Journal of Political Philosophy*, *Journal of Political Theory*, *Journal of Social Philosophy*, *Law and Society Review*, *Perspectives on Science*, *Philosophical Papers* (South Africa), *Philosophy and Rhetoric*, *Philosophy of the Social Sciences*, *Political Studies*, *Political Theory*, *Polity*, *Social Studies of Science*, *Social Theory and Practice*

2019: *Moral Philosophy & Politics*

2021: *Synthese*, *Review of Politics*

2022: *Tetsugaku* (J Phil Assoc Japan); *Rivista di Estetica*

Book referee: Routledge book proposal (2015); Bloomsbury (2014); Oxford University Press (2013); Cornell University Press; Routledge; OneWorld Publishers; Continuum; SUNY Press; MIT Press

Book Manuscript censor, Missouri Province of the Society of Jesus

SPEP Critical Theory Book Session Reviewer, 2002 -- 2003

Grant Proposal Referee, Social Services and Humanities Research Council of Canada (2005); Netherlands Organization for Scientific Research-Vidi Scheme (December, 2015).

**Outside Reader, Dissertation Committee (recent):** The Graduate Theological Union, Berkeley (April 1, 2020); Boston College (Willy Moka defense, Oct. 21, 2015); Jesuit School of Theology-Santa Clara University at Berkeley (defense March 5, 2014); Columbia University, Teacher's College (defense April 2012)

**Recent Tenure Reviews:** Missouri State University; University of Louisville (Kentucky); Baylor University

**Board of Directors:** *Theological Studies*, 2011 – 2021  
*Guardian Angels Settlement Association*, 2015 –

**Editorial Board,** *Studies in the Spirituality of Jesuits*, 2001 -- 2004

**Conference co-organizer** (with James Bohman): St. Louis meetings of the Critical Theory Roundtable (1993 – ; most recently, Oct. 2013)

**Professional Memberships**

American Philosophical Association

Jesuit Philosophical Association

Philosophers in Jesuit Education

**Consortium for Human Flourishing**, Saint Louis University, 2019 –

**Other Memberships**

Bread for the World

**Recent University and Departmental Service**

Equity and Global Identity Subcommittee, 2022 –

Mellon Committee, 2021 –

GAAC, 2021 –  
 SLU *Newslink* Obituary: “James Bohman, Ph.D.: 1954 – 2021,” at  
<https://www.slu.edu/news/2021/january/james-bohman-obituary.php> (Jan. 19, 2021)  
 University Undergraduate Core Committee, 2018 – 2020  
   --Spring 2018 – July 2019: CAS Humanities rep  
   --August 2019 – June 2020: Jesuit Community rep  
 Ad Hoc Committee on Graduate Studies, Spring 2017  
 Co-chair, Philosophy Department Program Review Committee, Fall 2015 – Fall 2016  
 Council of Academic Deans & Directors, Fall 2012 – 2020  
 Search Committee, Disjunctive Position, Fall 2013 – Spring 2014  
*Res Philosophica* (Modern Schoolman) Advisory Board, 2012 – 2013; 2018 – 2020, 2023 –  
 Dean of Arts and Sciences Search Committee, 2010 – 2011  
 Pre-Health Committee, 2009-2011  
 School of Philosophy and Letters: orientation and program development (2003 – present); DeU  
   examiner (1993 – 2011)  
 Consultant, Political Science Department Hiring, 2008  
 Summer Research Award Committee, 2007 – 2008  
 “Overview of Jürgen Habermas,” videotaped lecture for Nursing Graduate Program, March 13,  
   2007  
 Co-organizer (with Greg Beabout), Interdepartmental Panel on *The Pursuit of Unhappiness* by  
   Daniel Haybron (Oct. 4, 2010); Interdepartmental Panel on the Habermas-Ratzinger  
   Dialogue (Oct. 2, 2007)  
 Graduate Council, 2000 – 2003  
 Henle Committee: 2006, 2009, 2011  
 Diversity Core Requirement Committee, 2010  
 Departmental Hiring Committees, 2000-01, 2002, 2007  
 Dissertation committees (chair): Frank Christmann, Darin Davis  
 Recent Dissertation committees (reader): Charles Freiberg (--); Jason Chen (2019); Minghe-Li  
   (Sept 2017), Joshua Anderson (April 29, 2015), Corey Katz (April 2016), James McCollum,  
   John Min (July 16, 2014), Leamon Bazil (June 25, 2014)  
 Recent M.A. committees (reader): John Stein (May 2023), Adam Bryan (May 2022)  
 Graduate Exam Committee, 2008

### **Service, Society of Jesus**

JAASLU (Jesuits Active at SLU), 2010 –  
 Chair, Committee for Jesuits assigned to SLU, 2010-2011  
 Workshop on the Brother’s Vocation. Nairobi, Kenya, February 25-27; Arusha, Tanzania,  
   February 28, 2011.  
 Workshop on the Priestly Character of the Jesuit Vocation. Rome, March 23-26, 2010  
 Presentation on the brother’s vocation. Day of Reflection, Jesuit Community at the Jesuit School  
   of Theology. Berkeley, September 26, 2009  
 Presentation on Jesuit vocation. Missouri-New Orleans Formation Gathering. Grand Coteau,  
   La. December 28, 2009  
 Sacred Heart Correspondent for Crossroads, 2014 –  
 Bellarmine House Correspondent for the Missouri Province Newsletter, 1990s – 2011

DEAN OF COLLEGE OF PHILOSOPHY & LETTERS (2012 – 2020)

### **New College-Sponsored Annual Lecture**

Rev. John F. Kavanaugh, S.J. Philosophy for Ministry Annual Lecture, 2014 – 2020  
 2014: John Greco (Philosophy), “Testimony and Religious Belief”

- 2015: Jeffrey Bishop (Philosophy), “Liturgy and the Work of Ethics”  
 2016: David Meconi, S.J. (Theological Studies), Lest Loves Compete: St. Augustine’s Theology of Charity”  
 2017: Eleonore Stump (Philosophy), “Guilt and Forgiveness”  
 2018, Joint Bicentennial Event with Department of English
- Bryon Gilman-Hernandez (English), Presentation on the Walter J. Ong Archive
  - James Scott (English), Film: “From Storyteller to Cyberspace: The Legacy of Walter J. Ong”
  - Steve Schloesser, S.J. (History, Loyola University-Chicago), “The Pressure of the Word: Presence and Distance in Walter J. Ong’s Secondary Orality”
- 2019: Theodore Vitali, C.P. (Philosophy), “The Pursuit of Intimacy”  
 2020: Colleen McCluskey (Philosophy)—postponed to Fall 2021

### **New Collaborations**

- Inter-University Hybrid Course, SLU and Loyola University-Chicago (Spring 2014):  
 Jesuit Restoration in the United States – a graduate-level, archival research course in history
- LUC Instructor: Steve Schloesser, S.J.
  - SLU Instructor: David Miros (with William Rehg as administrative co-instructor)
- Student/Faculty Exchange with Instituto Bonó, Santo Domingo, Dominican Republic  
 Instituto students at SLU: Blas Caba (Fall 2015), Juan Pablo Delgado (2016), Jorge Grullon (Spring 2020)  
 SLU Faculty at Instituto Bonó: Michael Barber (Summer 2016)

### **Program Revisions & Enhancements**

- 2014 – 2018 Enhancements to integration of coursework, with reflection on contexts of ministry and capstone preparation starting in first year and reinforced thereafter at pre-registration advising  
 June 2014: Meeting with representative of Superior General re: General Nicolás Letter on Intellectual Formation, framed in First Studies around context of mission  
 2015: Re-design of De U course, with new Capstone Prep course in preceding Fall  
 Spring 2015: Introduction of PLJ subject code for Philosophy & Letters courses  
 Fall 2015: Revision of PLJ 499 course description to widen range of integration beyond philosophy and theology  
 Fall 2017: Revision of Capstone Prep course from 1 to 2 credits  
 Spring 2018: Introduction of four 1-credit Ignatian Core courses for Jesuits (Arts, Sciences, Humanities, and Capstone Method)

### **New Degree Programs**

- Certificate in Philosophy for Ministry (38 credits, approved for Fall 2016)  
 Certificate in Foundations of Christian Ministry (15 credits, approved for Fall 2017)  
 M.A. in Philosophy and Theology for Ministry (47 credits, approved for Fall 2020)

### **New Concentration**

- B.A., Philosophy for Ministry, Archdiocesan Track, introduced Fall 2018

### **Renewed Partnerships**

- April 2018: Saint Louis University and Kenrick-Glennon Seminary enter into Program and Service Agreements, to have Seminary Collegians and Pre-Theologians complete their bachelor’s degree/post-baccalaureate program in philosophy and theology at SLU, to start Fall 2018
- Program Agreement specifies the program of SLU courses to be taken by seminarians
  - Service Agreement allows Seminary faculty to teach the major at the Seminary

Summer and Fall 2019: Oblates of Mary Immaculate begin to enroll their Pre-Novices at SLU

### **Graduation Ceremony Enhancements, Spring 2020**

--Reinstatement of General Philosophy & Letters Pre-Commencement for Jesuits and seminarians  
--First Philosophy & Letters Alumni Merit Award

### **Website Updating**

Catalogue Revision:

- Updated Philosophy & Letters 2012-13 Catalogue to include section on Program for Post-Baccalaureate Students (non-degree-seeking)
- 2016: Catalogue section on Program for Post-Baccalaureate Students revised to Certificate in Philosophy for Ministry
- 2020: Catalogue section on M.A. in Philosophy & Theology for Ministry developed

New Website Launch (2016): Philosophy & Letters website developed with six pages: Home, About, Degrees, Partnerships, Bellarmine House, Lectures.

## TEACHING

### **Course Development Award**

VOICES Faculty Fellow in Ethics. Awarded by the Center for Teaching Excellence, to develop a team-taught course in computer ethics, with David Letscher and Erin Chambers, Dept. of Computer Science. Period of fellowship: July 1 -- December 17, 2009.

### **Contribution to Center for Teaching Excellence**

"Jesuit Pedagogy," *CTE Notebook* 11/4. At  
[http://www.slu.edu/centers/cte/notebook\\_ol/11\\_4/index.html](http://www.slu.edu/centers/cte/notebook_ol/11_4/index.html).

### **Recent Courses**

Undergraduate courses:

Ignite Seminar: Technology, Wisdom, and Hope (Fall 2023)  
Intro to Ethics (lecture), Spring 2022 (revised to satisfy new SLU Core)  
Introduction to Philosophy, Fall 2021 (revised to satisfy new SLU Core)  
Art and Science of Flourishing (Fall 2019, Spring 2020), co-taught with Amrita Chaturvedi  
Jesuit Integration Seminar (Spring 2018); Philosophy & Letters Capstone (Spring 2018; Fall-Spring 2021-22)  
Computer Ethics (co-taught, Fall 2017, Spring 2017, Fall 2016, Spring 2016, Spring 2015, Spring 2014, Spring 2013, Fall 2010)  
Perspectives on Common Goods, Spring 2012  
Knowledge and the Common Good, Spring 2011 (PHIL 365-01); revised, Fall 2012 (at Georgetown University)  
Language and Argument, Spring 2011; also 2004 (PHIL 380-01)  
Moral Solidarity: Aquinas, Kant, and Feminism, Fall 2007 (PHIL 493-03)  
Science, Technology, and the Good, Fall 2007 (PHIL 393-01)  
Philosophy of Law, Spring 2006  
Argumentation as Informal Logic, Fall 2002 (PL 380-01)  
Systematic Survey of Philosophy, Spring 2001, 2008 (PL 480-02)  
Contemporary German Philosophy, Spring 2001 (PL 470)  
Logics for Argumentation, Fall 2000 (PL 482-01)  
Movements in Contemporary Philosophy, spring semesters, co-taught

Graduate Seminars since 1999 (at Saint Louis University, unless noted otherwise):

Habermas and Religion, Spring 2023

Science, Values, and Policy, Fall 2013 (with Kent Staley)

Social Goodness and the Common Good, Fall 2010 (with James Bohman)

Metaethics, Spring 2007

Social and Political Philosophy: Technology, Fall 2006, Loyola University-Chicago

Social Epistemology and Argumentative Practices, Spring 2005, University of Frankfurt

Theories of Truth, Fall 2002

Habermas's Moral-Political Theory, Fall 2000

Science and Technology, Fall 1999